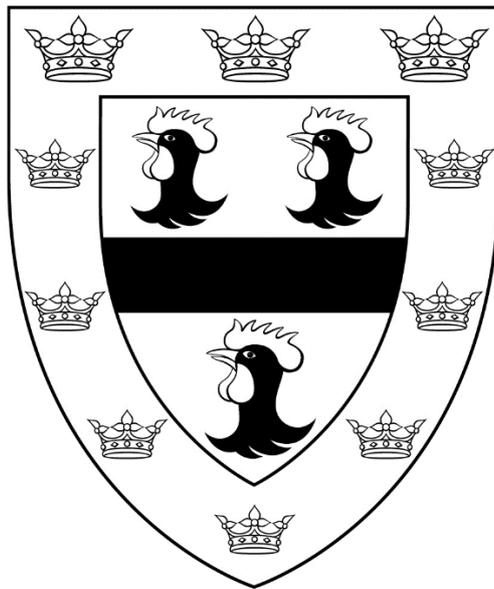


JESUS COLLEGE CAMBRIDGE

Choral Evensong

for Graduands



Tuesday 29th June 2021
6.00pm

VOLUNTARY

Sonata IV, movement iii. Allegretto
Felix Mendelssohn (1809–1847)

Remain seated while the choir sings the **INTROIT:**

O LORD, support us all the day long of this troublous life, until the shades lengthen and the evening comes, the busy world is hushed, the fever of life is over and our work is done; then Lord, in thy mercy, grant us safe lodging, a holy rest, and peace at the last, through Jesus Christ our Lord. Amen.

Words: *Saint John Henry Newman (1801–1890)*
Music: *Sarah Cattley (b. 1995)*

All STAND as the choir and clergy enter the Chapel

All remain standing for the **PRECES & RESPONSES:**

O Lord, open thou our lips
Choir: and our mouth shall shew forth thy praise.

+ O God make speed to save us.
Choir: O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy
Ghost;
Choir: as it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
Choir: The Lord's name be praised.

Music: *Paul Spicer (b. 1952)*

Words of welcome are offered, after which the congregation SIT for the
PSALM (124 *Nisi quia Dominus*):

IF the Lord himself had not been on our side, now may Israel say :
if the Lord himself had not been on our side, when men rose up
against us;

They had swallowed us up quick : when they were so wrathfully
displeased at us.

Yea, the waters had drowned us : and the stream had gone over our
soul.

The deep waters of the proud : had gone even over our soul.

But praised be the Lord : who hath not given us over for a prey unto
their teeth.

Our soul is escaped even as a bird out of the snare of the fowler : the
snare is broken, and we are delivered.

Our help standeth in the Name of the Lord : who hath made heaven
and earth.

Glory be to the Father, and to the Son: and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be: world without end.
Amen.

Chant: *Thomas Attwood (1765–1838)*

All remain seated for the **FIRST LESSON** (Wisdom 7: 15–23)

GOD hath granted me to speak as I would, and to conceive as it
meet for the things that are given me: because it is he that
leadeth unto wisdom, and directeth the wise. For in his hand
are both we and our words; all wisdom also, and knowledge of
workmanship. For he hath given me certain knowledge of the things
that are, namely, to know how the world was made, and the operation
of the elements: The beginning, ending, and midst of the times: the

alterations of the turning of the sun, and the change of seasons: The circuits of years, and the positions of stars: The natures of living creatures, and the furies of wild beasts: the violence of winds, and the reasonings of men: the diversities of plants and the virtues of roots: And all such things as are either secret or manifest, them I know. For wisdom, which is the worker of all things, taught me: for in her is an understanding spirit holy, one only, manifold, subtil, lively, clear, undefiled, plain, not subject to hurt, loving the thing that is good quick, which cannot be letted, ready to do good, Kind to man, steadfast, sure, free from care, having all power, overseeing all things, and going through all understanding, pure, and most subtil, spirits.

*All STAND for the **MAGNIFICAT**:*

+ My soul doth magnify the Lord:
and my spirit hath rejoiced in God my Saviour.
For he hath regarded: the lowliness of his handmaiden.
For behold, from henceforth: all generations shall call me blessed.
For he that is mighty hath magnified me: and holy is his Name.
And his mercy is on them that fear him: throughout all generations.
He hath shewed strength with his arm:
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat:
and hath exalted the humble and meek.
He hath filled the hungry with good things:
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel:
as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be: world without end.
Amen.

Words: *Luke 1: 46–55*

Music: in F (Collegium Regale) *Charles Wood (1866–1926)*

All SIT for the **SECOND LESSON** (1 Thessalonians 5: 12–23)

AND we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you; And to esteem them very highly in love for their work's sake. And be at peace among yourselves. Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all men. See that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men. Rejoice evermore. Pray without ceasing. In everything give thanks: for this is the will of God in Christ Jesus concerning you. Quench not the Spirit. Despise not prophesyings. Prove all things; hold fast that which is good. Abstain from all appearance of evil. And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

All STAND for the **NUNC DIMITTIS:**

+ Lord, now lettest thou thy servant depart in peace:
according to thy word.

For mine eyes have seen: thy salvation;

Which thou hast prepared: before the face of all people;

To be a light to lighten the Gentiles:

and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be: world without end.

Amen.

Words: *Luke 2: 29–32*

Music: in F (Collegium Regale) *Charles Wood (1866–1926)*

All TURN EAST to pray the APOSTLES' CREED:

All: **I believe in God the Father almighty,
maker of heaven and earth:
and in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God
the Father almighty;
from thence he shall come to judge
the quick and the dead.
I believe in the Holy Ghost;
the holy catholic Church;
the communion of saints;
the forgiveness of sins;
+ the resurrection of the body,
and the life everlasting. Amen.**

All remain standing for the invitation to the LESSER LITANY:

 The Lord be with you.
Choir: And with thy spirit.

 Let us pray.

All KNEEL or SIT

Choir: Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Choir: Our Father, which art in heaven, hallowed be thy name; thy kingdom come; thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. Amen.

O Lord, shew thy mercy upon us.
Choir: And grant us thy salvation.

O Lord, save the Queen.
Choir: And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
Choir: And make thy chosen people joyful.

O Lord, save thy people.
Choir: And bless thine inheritance.

Give peace in our time, O Lord.
Choir: Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
Choir: And take not thy Holy Spirit from us.

COLLECT OF THE DAY:

O EVERLASTING GOD, who through many generations hast blessed the college which bears the name of Jesus, grant that we, its latest sons and daughters, may be fortified and clad in his raiment, and may by grace keep Jesus in our hearts, through him who lived and died for us, the same Jesus Christ our Lord.

Choir: Amen.

COLLECT FOR PEACE:

O GOD, from whom all holy desires, all good counsels, and all just works do proceed; give unto thy servants that peace which the world cannot give; that both, our hearts may be set to obey thy commandments, and also that, by thee, we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

Choir: Amen.

COLLECT FOR AID AGAINST ALL PERILS:

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ.

Choir: Amen.

Music: *Paul Spicer (b. 1952)*

All remain seated for the ANTHEM:

WELCOME sweet and sacred feast; welcome life!
Dead I was, and deep in trouble;
But grace, and blessings came with thee so rife,
That they have quicken'd even dry stubble.
Thus souls their bodies animate,
And thus, at first, when things were rude,
Dark, void, and crude.
They, by thy Word, their beauty had, and date;
All were by thee, and still must be;
Nothing that is, or lives,
But hath his quick'nings, and reprieves
As thy hand opes, or shuts,
Healings and cuts,
Darkness and daylight, life and death
Are but mere leaves turn'd by thy breath.
But that great darkness at thy death
When the veil broke with thy last breath.
Did make us see
The way to thee.
Was't not enough that thou hadst paid the price
And given us eyes
When we had none, but thou must also take
Us by the hand
And keep us still awake,
When we would sleep,
Or from thee creep,
Who without thee cannot stand?
Was't not enough to lose thy breath
And blood by an accursed death,
But thou must also leave
To us that did bereave

Thee of them both, these seals the means
That should both cleanse
And keep us so, who wrought thy woe?
O rose of Sharon! O the Lily
Of the valley!
How art thou now, thy flock to keep,
Become both food, and Shepherd to thy sheep.

Words: from 'The Holy Communion' *Henry Vaughan (1621–95)*

Music: *Gerald Finzi (1901–56)*

*Remain seated for **THE ADDRESS** given by the Dean of Chapel*

*All **KNEEL** or **SIT** for the **INTERCESSIONS**, concluding with the **GRACE**:*

All: **The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with us all evermore. Amen.**

*All **STAND** for the **BLESSING***

*Remain standing as the choir and clergy depart, after which be seated for the **ORGAN VOLUNTARY** or depart quietly:*

Sonata IV, movement i. Allegro con brio
Felix Mendelssohn (1809–1847)

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